Minutes of

REGULAR

Meeting

DAYTON LEGAL BLANK, INC., FORM NO. 10148

Held\_\_\_\_\_\_May 18

20 16



Tuesday, May 18,2016 Regular Meeting 7:00 p.m.

RIPLEY UNION LEWIS HUNTINGTON LOCAL SCHOOL DISTRICT BOARD MEETING 1317 S. Second St. Ripley, Ohio

### 1. Welcome/Opening

Subject

A. Roll Call

Meeting

May 18, 2016 - Regular Meeting

Category

1. Welcome/Opening

Access

**Public** 

Туре

Procedural

Yea - Mr. Cluxton Yea - Mrs. Huff Yea - Mr. Sims

Yea - Mr. White

Yea - Mr. Wilson

Also in attendance were Superintendent - Dr. Linda Naylor, Treasurer - Jeff Rowley, HS Principal - Susie Skinner, MS Principal - Chris Smith, Ken Roberts, Cheryl Roberts, Russ Curtis, Mary Caudill, Pam Fannin, Mike Scanlan, Pam Sebastian, Gabe Scott, Erin Scott, and a few guest.

Subject

B. Pledge of Allegiance

Meeting

May 18, 2016 - Regular Meeting

Category

Welcome/Opening

Access

Public

ype

Procedural

"I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all."

### 2. Superintendent's Report

Subject

A. Recognition of Hopewell Exceptional Achievement Awards recipients

Meeting

May 18, 2016 - Regular Meeting

Category

2. Superintendent's Report

Minutes of

REGULAR

Meeting

Access

Public

Type

Recognition

See report provided by Dr. Naylor. The following were recognized for their individual and team accomplishments on behalf of RULH schools.

Pat Curran - Exceptional Achievement award for volunteerism

### PBIS Team at Middle School - State Level Bronze Award

Debby Mitchell Stephanie Wagoner Patricia Gulley Christy Haitz Carrie Parker

Also at this time, Mr. Chris Smith, Principal of RULH Middle School was presented with a PBIS Award. Mr. Smith also took this opportunity to recognize and thank his staff, his teachers, and his students for the buildings receipt of the State Momentum Award for their time, commitment, and hard work over the past three years to improve the quality of education at RULH Middle School.

Mr. Smith also pointed out that the Middle School was presented as part of video production produced by the National Turkey Federation due to them recently hosting a Turkey Call competition. 9 of his students participated and Middle School student Maci Haitz won the competition.

Mr. Sims recommended that a full page ad be taken out in the local papers promoting all the good things happen in the RULH School District.

Subject

#### B. Superintendent's Monthly Update

Meeting

May 18, 2016 - Regular Meeting

Category

2. Superintendent's Report

Access

Public

Type

Information, Report

**Executive Content** 

### Superintendent Report for May 2016

#### Vision, Continuous Improvement and Focus of District Work

I have completed all administrative evaluations for the 2015-2016 school year. The final evaluations were for principals as the teacher SGM data had to be completed in order to complete the principal evaluations.

On Tuesday, May 10, I met with Mr. Smith and Mrs. Gulley to discuss MS scheduling for the 2016-2017 school

year.

### Communication and Collaboration

- On Friday, May 6, I attended the county superintendents meeting at the Brown County ESC.
- On Thursday, April 21, I met with Martha Jacobs regarding articles for the Ripley Bee. I followed this up with an email to each of the principals. Mrs. Jacobs has done an outstanding job of reporting on several happenings in the RULH Schools in the last few weeks.
- The evening of April 21, I attended the Region 14/Hopewell Exceptional Achievement Awards Ceremony, where a Ripley student was honored, as well as a parent volunteer and the MS PBIS team.
- On Tuesday, May 3, Mrs. Skinner, Mr. Curtis and I met to work through questions around the design of the new webpage. The questionnaire for the webpage has been submitted to eSchoolView and a phone conference to discuss the design has been scheduled.
- On Monday, May 9, I attended the BASA ESC committee meeting in Columbus. During the meeting, several items were discussed that will ultimately affect local school districts, including ESSA and Medicare billing.
- On Thursday, May 12, I attended a luncheon at the ESC to discuss the implementation of the 40 Developmental Assets across Brown County. Videographers from the Smithsonian Institute were present to discuss how local

0248

### RECORD OF PROCEEDINGS

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TATILITATES OF		

areas battled poverty and the drug epidemic. The 40 Developmental Assets is a part of the answer in Brown County.

#### Policies and Governance

DAYTON LEGAL BLANK, INC., FORM NO. 10148

- I met with the RULH administrative team on Thursday, April 21, and Thursday, May 12.
- I attended the All County Board Dinner at the Brown County ESC on Thursday, April 26.

#### Inst<u>ruction</u>

On Thursday, May 12, I attended the Music Department's production of Shrek! Students and staff did an
outstanding job with this production and are to be commended for their work and creativity!

#### Resources

- I have made several phone calls in regards to seating for the Lecture Hall at the High School. I have an
  appointment with another vendor on Wednesday, April 20.
- The 21<sup>st</sup> Century grant planning committee completed their work and submitted two grants, one for K-5 and the second for 6-12. A big thanks to all who helped with the planning and writing, and good luck on receiving the grants!
- I met with Tommy Germann in regards to upgrading the landscaping at the High School. Mr. Germann has touched the front area up as of today for graduation (edged beds, weeded, trimmed, and re-mulched) and will do some additional work later this summer to update the front area.
- Mr. Rowley, Mr. Zurbuch, Mr. Wilson, Mr. White and I met with representatives from Energy Optimizers for a
  project kick-off meeting on Wednesday, April 27. The press conference is scheduled for Monday, May 23, at 10
  AM at the High School Lecture Hall. Installation of the LED light fixtures has begun at the HS. On Thursday,
  May 5, we met with Greg Smith from Energy Optimizers to discuss a possible solar project.
- Mr. Rowley and I met with Mr. Frazier various days to discuss services for RULH from the Brown County ESC for the 2016-2017 school year.

Thank you for your time. If you have any questions, comments or concerns please contact me at (937) 392-4396.

Respectfully submitted May 18, 2016. Linda Naylor

### 3. Public Comments/Visitors

Subject

A. Public Comments

Meeting

May 18, 2016 - Regular Meeting

Category

3. Public Comments/Visitors

Access

Public

Type

Information

A concerned parent of a child in the District on an IEP was present to voice her concerns over whether the District was providing a sufficient number of Intervention Specialist (IS) for all students in the Elementary and Middle School Buildings. She noted that the IS that works with her child is shared between both buildings, and that her child is only receiving 10 minutes per day with the IS instructor.

Dr. Naylor noted that while she appreciated her concern as a parent for the well-being and instruction of her child, the amount of time a IS works with a child is based on the analysis and review of the IEP team which includes the parent or guardian, not because the District is trying to save funds by sharing an IS. The instruction time the child receives is based on the needs of the child, and that the administration of the District and the Special Education services are evaluated annually to review the case load and needs of the students to determine the number of IS and aides needed throughout the year.

## 4. Financial Reports & Resolutions

Subject

A. Minutes

REGULAR Minutes of Meeting

May 18

AYTON LEGAL BLANK, INC., FORM NO. 10148

Meeting Category May 18, 2016 - Regular Meeting 4. Financial Reports & Resolutions

Access

Public

Type

Action

Held\_

Recommended To approve the minutes from the April 20, 2016 regular meeting as presented.

Action

Executive Content

Please review draft minute records below, and advise of any noted additions or corrections.

Executive File Attachments

April 20 2016 regular minutes draft.pdf (223 KB)

Subject

B. Financial Report

Meeting

May 18, 2016 - Regular Meeting

Category

4. Financial Reports & Resolutions

Access

Type

Action

Recommended To approve the Financial reports as presented for the month ending April 30, 2016

Action

Admin Content
Please see the following financial reports for the month ending April 30, 2016:

A1 - Cash Reconciliation

A2 - Financial Summary Report by Fund

B - Summary Check Listing

D - General Fund Appropriation Summary Report F - Utility Report

Administrative File Attachments

A1 - CSHREC-signed APR16.pdf (40 KB)

A2 - FINSUMM APR16.PDF (17 KB)

B-CHECKS ALL APR16.PDF (25 KB)

D - APPSUM BOARD APR16.PDF (6 KB) F - Utility Report 2015-2016.pdf (86 KB)

**Executive Content** 

Please see the following financial reports for the month ending April 30,2016:

A1 - Cash Reconciliation

A2 - Financial Summary Report by Fund

B - Summary Check Listing

C - Vendor Detail Check Listing

D - General Fund Appropriation Summary Report

E - Summary Receipt Listing

F - Utility Report

I have also attached my monthly Detail Treasurer Report which gives a month to month comparison and explanations.

Mr. Rowley further noted that Request for Proposals had been sent out to at least two local mechanic garages who provide truck/bus diesel services to obtain quotes on hourly rates and services in order to award a new Bus Maintenance Contract for the District which is currently with Applegate's Auto Service and is set to expire June 21st.

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Mr. Rowley also pointed out on the Cash Reconciliation report that \$500,000 had been transferred from the Star Plus CDAR account into two separate \$250,000 CDAR's with Huntington Investments at rates of 1% and 1.05% respectively. This was due to the increase in ideal funds as a result of the HB264 funds being received, and the fact that the Star Plus account was currently only earning between .20 and .30 basis points.

#### Executive File Attachments

A1 - CSHREC-signed APR16.pdf (40 KB)

A2 - FINSUMM APR16.PDF (17 KB)

B - CHECKS ALL APR16.PDF (25 KB)

C - CHEKPY BOARD APR16.PDF (39 KB)

D - APPSUM BOARD APR16.PDF (6 KB)

E - RECRPT APR16, PDF (16 KB)

F - Utility Report 2015-2016.pdf (86 KB)

Treasurer Detail Report for May 18 2016.pdf (56 KB)

Subject C. Five Year Forecast

Meeting

May 18, 2016 - Regular Meeting

Category

4. Financial Reports & Resolutions

Access

Public

Туре

Action

Recommended To approve the Five Year Forecast and Notes as presented.

Action

#### **Executive Content**

See Five Year Forecast and Notes as prepared and presented by the Treasurer attached.

I have revised the way I present the notes to the Forecast with the intent of them serving as a more detailed map for you to follow that should make reading and understanding the 5 Year Forecast easier and more transparent. Overall the Financial Forecast for the District has improved over the past 2-3 years as me have worked together to manage daily operations, implement efficiencies in procedures and staffing, and cut cost where possible. But there are a few material items that are not determinable at this point such as:

> How soon will we be able to get our E-Rate Reimbursement from last school year in light of the SCOCA Merger issues?

> What will be the positive/negative impact of the final union negotiations with the OAPSE Staff whose contract ends 6/30/16, and with the RULHEA staff whose current contract ends 6/30/17?

> Where is our medical insurance premium cost headed into the future? Will it continue to follow the trend of being 6-7% over the inflation rate?

> Will we be able to convince the local tax payers of the positive impact of the Permanent Improvement Levy, and keep it around for the years to come?

**Executive File Attachments** 

ssdt forecast unlocked.pdf (72 KB)

Forecast Assumptions RULH Draft.pdf (124 KB)

Subject D. 2 year Gas Supplier Contract

Meeting

May 18, 2016 - Regular Meeting

Category

4. Financial Reports & Resolutions

Access

Public

Туре

Information

Executive Content

		F	RECORD OF PROCEEDINGS	0
	Mim	ites of	REGULAR	Meeti
	DAYTON	LEGAL BLANK, INC., FORM NO. 10148		
	He	eld	May	2016
	2016 of the \$19,8: On Ap Zurbu: Distric \$4.49, After ( gas, I cycle. anothe 2) Mr. Ro Servic garage 3) Mr. Ro transfe with A	billing cycle. The current agreement reduced our 21.80.  ril 28th, I scheduled a m chand myself to discuss t. Mr. Burger offered us to Mcf, or 3) 3 year Contractonsideration of the facts opted to take the 2 year Based on an average and er \$1,647/yr. I have attained by the expiring on 6/21/16, howes that have bus certifications that due the erred \$500,000 to Hunting Ily Bank earning 1%, and the File Attachments	pplier Contract with IGS Energy is scheduled to expire with a rate of that agreement is \$4.75/Mcf, and in just the first gas expenditures as compared to the prior 12 month perion the current/future markets, and current rates available to three options: 1) 1 year Contract at \$4.49/Mcf 2) 2 year and the three options: 1) 1 year Contract at \$4.49/Mcf 2) 2 year and the three options: 1) 1 year Contract at \$4.49/Mcf 2) 2 year and the three options: 1) 1 year Contract at \$4.49/Mcf 2) 2 year and the three options: 1) 1 year Contract at \$4.49/Mcf, which will run through the July 2 year and 10 years are the three options of the District of 6,336 we will save approached a copy of the signed agreement.  It to the current bus maintenance agreement with Applegate the has sent out RFP's for hourly rates to two local diesel station: Ripley Diesel and Applegate's auto.  It to reduced earnings in the Star Plus Account (.0033), he ington investments to purchase two separate \$250,000 Ct done with Wells Fargo Bank earning 1.05%.  Huntington School District 24 month DU Contract signed	12 months od by  Mr. o the Contract at s of natural 018 billing eximately e's Auto ervice has DAR's. One
	Subject	E. Motion and Se	econd	
	Meeting	May 18, 2016 - Re	gular Meeting	
: •	Category	4. Financial Report	ts & Resolutions	
	Access	Public		
• ,	Туре	Action		
	Recomme Action	nded (Resol. #05-16-08 recommendation o financial resolution	33) Mr. Wilson moved and Mr. Cluxton seconded upon the of the treasurer to approve the minutes, financial report, as as presented.	and
		Yea - Mr. Cluxton Yea - Mrs. Huff Yea - Mr. Sims Yea - Mr. White Yea - Mr. Wilson	n Yea - 5 Nay - 0 Motion carried - Y	
	5. <u>Faci</u> l	lities and Transpo	ortation	
	Subject	A. Approve contr	ract with META (Firewall)	
	Meeting		egular Meeting Category	

5. Facilities and Transportation

Access Public

Action Type

Recommended Approve contract with META for Hosted Firewall Service at a monthly cost of \$125, total annual costs \$1,500.

Admin Content
This contract is eligible for e-rate reimbursement and has been filed as such, but is not contingent on e-rate approval. We estimate that e-rate will reimburse at 80%, for a final overall annual cost of \$300.

This is an action to move previous contract from SCOCA to META and is a renewal for five years.

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Held

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20 16

Subject

B. Approve contract with META for Managed Internal Broadband Service

(MIBS)

Meeting

May 18, 2016 - Regular Meeting

Category

5. Facilities and Transportation

Access

Public

Type

Action

Action

Recommended Approve contract with META for Managed Internal Broadband Service (MIBS) for fee of \$7,766.25 monthly, total annual fee \$93,195.00 (e-rate reimbursable, forms filed)

Admin Content

This is an ongoing contract with the ITC, formerly SCOCA. The service is now being provided by META Solutions. This action is to move the existing five-year contract from SCOCA to META, we are not in the second year.

E-rate forms have been filed for reimbursement. We expect to be reimbursed at 80% for a total cost of \$18,639.

Administrative File Attachments

METACat2FY2016-Ripley2(MIBS).pdf (163 KB)

Subject

C. Approve contract with META for Internet Access (ISP) Service

Meeting

May 18, 2016 - Regular Meeting

Category

5. Facilities and Transportation

Access

Public Action

Type

Recommended Approve contract with META for Internet Access (ISP) Service at \$4,929.08 monthly,

Action

total annual fee of \$59,148.96.

Admin Content

This action is to transfer the existing contract from SCOCA to META for Internet Service Provider. This is year three of a five-year contract and is e-rate reimbursable.

The appropriate e-rate forms have been filed. We expect to be reimbursed at 80% for a total annual cost of approximately \$11,829.79.

Administrative File Attachments METAISPFY2016-Ripley.pdf (163 KB)

Subject

D. Approve contract with META for Hosted VOIP Service.

Meeting

May 18, 2016 - Regular Meeting

Category

5. Facilities and Transportation

Access

Public

REGULAR <u>Meeting</u> Minutes of

DAYTON LEGAL BLANK, INC., FORM NO. 10148 May 18 2016 Held\_

Туре

Action

Recommended Approve contract with META for Hosted VOIP Service at \$37, 850.16 annually (e-rate

reimbursable)

Admin Content

This is the second year of a three year on this contract; the recommended action is to switch the current contract from SCOCA to META. Once the initial three year contract is completed, we expect this system to provide telephone service to the district at a significantly reduced cost to what AT&T was charging.

Applicable e-rate forms for reimbursement have been filed.

Total Annual Pre Discount Charges \$37,850.16

Ineligible Amount \$12,494.04

Funding Request on Form 471 \$25,356.12 (60% or \$15,213.67)

Administrative File Attachments METAVOIPFY2016-Ripley.pdf (157 KB)

Subject

E. Approve purchase of additional switches for network

Meeting

May 18, 2016 - Regular Meeting

Category

5. Facilities and Transportation

Access

Public

Туре

Action

Action

Recommended Approve purchase of additional switches and cables for network at \$7,374 pending

approval of e-rate reimbursement.

Admin Content

These three additional switches allow us to increase the capacity of the main server room (2 switches); it also adds another switch to the catwalk at the HS.

Estimating reimbursement of quote through e-rate at 80%, leaving our cost 20% of \$7,374, or \$1,474.80.

Administrative File Attachments

Quote Ripley Union Lewis Huntington School District 051216RC 03.pdf (86 KB)

Subject

F. Approve purchase of CPU units

Meeting

May 18, 2016 - Regular Meeting

Category

5. Facilities and Transportation

Access

Public

Type

Action

Recommended Approve purchase of CPU units (100) at \$429 each

Admin Content

Teachers were issued a Chromebook in the fall of 2015 when students were issued Chromebooks. This was so teachers could become familiar with the operation of the Chromebook and assist students in learning how to use them. However, the Chromebook is not connected to the projector, nor run software that has to be installed on the device (Chromebooks run apps from the Internet/Cloud).

Teachers still need to project and run certain other pieces of software. The devices currently at use around the district at teachers' desks and in offices are slow and require some time to boot and open various

DAYTON LEGAL BLANK, INC., Held	FORM NO. 10143
Held	
	May 18 20 16
vork station.  Administrative	purchase would place a new CPU (not purchasing monitors, keyboards, or mice) at each
FireFly - Optip	olex 790 Qty 100.pdf (57 KB)
Subject	G. Motion and Second
Meeting	May 18, 2016 - Regular Meeting
Category	5. Facilities and Transportation
Access	Public
Гуре	Action
Recommended Action	(Resol. #05-16-084) Mr. Cluxton moved and Mrs. Huff seconded upon the recommendation of the superintendent to approve the Facilities and Transportation resolutions as presented.
	Yea - Mr. Cluxton Yea-5 Nay-0 Yea - Mrs. Huff Motion carried - Y Yea - Mr. Sims Yea - Mr. White Yea - Mr. Wilson
current EMIS Su paying for.	on of service contracts with META/SCOCA, Mr. Cluxton suggested that we take a look at our upport contract with META as well, as he feels we are not getting the full support that we ar
5. <u>Educatio</u>	on/Curriculum/Instruction
Subject	A. Motion and Second
Meeting	May 18, 2016 - Regular Meeting
Category	6. Education/Curriculum/Instruction
Access	Public
Туре	Action
Recommended_ Action	moved andseconded upon the recommendation of the superintendent of schools to approve the Education/Curriculum/Instruction resolutions as presented.
	Mr. CluxtonYeaNay
	Mrs. HuffMotion CarriedMr. SimsMr. WhiteMr. Wilson
There were not	Mr. Sims Mr. White

Minutes of

REGULAR

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DAYTON	LEGAL BLANK, INC., FORM NO. 10148				
H	eld		May	18	20_16
Meeting	May 18, 2016 -	Regular Meeting			
Category	7. Personnel	_			
Access	Public				
Type	Action				•
	nded To accept and a	nnrove the resigna	tion from Tim I	Brown as Assistant M	1usical Director
Action	for the 2015-16	school year.			
			I malana atau		
Subject		n Brown as Music			
Meeting	•	Regular Meeting Ca	ategory		
	7. Personnel				
Access	Public				
Туре	Action				
Recommer Action	nded To approve and 16 school year.	award Tim Brown t	the supplement	tal for Musical Direct	or for the 2015-
ACLIOT	10 20.1001 / 0411				
Subject	C. Approve Jes	sica Kahrs as Ass	sistant Musica	al Director	
Meeting	May 18, 2016 -	Regular Meeting			
Category	7. Personnel				
Access	Public				
Туре	Action				
	nded To approve and	award Jessica Kahi	s the supplem	ental for Assistant M	usical Director
Action	for the 2015-16	school year.			
Subject	D. Approve the	certified contrac	cts as presen	ted	
   Meeting	May 18, 2016 -	Regular Meeting			
Category	7. Personnel				
Access	Public				
Туре	Action				
- 1	nded To approve and	award certified cor	ntracts as prese	ented.	
Action	raca is approved announced		•		
Executive CERTIFIED	<u>Content</u> ) CONTRACT RECOMME	-NDATIONS			
CERTIFIED					
First Name	Last Name	Classification	Building	Contract Reco	mmendation
First Name	East Name	Ciassification	201101119		
Deedra	Arthur	Certified	HS	3 year	
Jason	Baum	Certified	HS	3 year	
Amanda	Beetem	Certified	MS	1 year	
Justin	Birchfield	Certified	MS	1 year	
Jenny	Brown	Certified	ES	1 year	
Timothy	Brown	Certified	HS	1 year	
Heather	Butler	Certified	MS	1 year	
11					

Subject

Meeting Category

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YTON LEGAL BLANK	INC., FORM NO. 10148				
Held			May	18 20 16	
				-	
Beth	Carrington	Certified	MS	1 year	
lames	Clark	Certified	HS	1 year	
lennifer	DePompei	Certified	MS	1 year	
_auren	Gardner	Certified	ES	1 year	
Emily	Godby	Certified	HS	1 year	
Gloria (Gina)	) Green	Certified	HS	1 year	
Holly	Hayden	Certified	MS	1 year	
Jessica	Kahrs	Certified	MS	1 year	
Elaine	Manning	Certified	ES/MS/HS	1 year	
Jasmine	Osman	Certified	HS	1 year	į į
Kevin	Poe	Certified	HS	1 year	
Kimberly	Trotter	Certified	HS	3 year	
Stephanie	Wagoner	Certified	MS	3 year	
Subject	E. Approve th	e classified con	tracts as present	ed	
Meeting	May 18, 2016	Regular Meeting			
Category	7. Personnel				
Access	Public				
Туре	Action				
Recommend Action	ed To approve and	d award the class	ified contracts as pr	esented	
<u>Executive Co</u> CLASSIFIED	ontent CONTRACT RECOM	IMENDATIONS			
First Name	Last Name	Classification	Building	Contract Recommendation	
	Last Name Dugan	Classification Classified	Building HS	Contract Recommendation  2 year	
Janet					
Janet Leslie	Dugan	Classified	HS	2 year	
Janet Leslie Jayna	Dugan Jones	Classified Classified	HS District	2 year 2 year	
First Name Janet Leslie Jayna Patricia Colette	Dugan Jones King	Classified Classified Classified	HS District ES	2 year 2 year 1 year	
Janet Leslie Jayna Patricia	Dugan Jones King Rhoten Smith	Classified Classified Classified Classified Classified	HS District ES District District	2 year 2 year 1 year 2 year	
Janet Leslie Jayna Patricia Colette <b>Subject</b>	Dugan Jones King Rhoten Smith  F. Approve the	Classified Classified Classified Classified Classified	HS District ES District District	2 year 2 year 1 year 2 year 2 year	
Janet Leslie Jayna Patricia Colette	Dugan Jones King Rhoten Smith  F. Approve the	Classified Classified Classified Classified Classified Classified	HS District ES District District	2 year 2 year 1 year 2 year 2 year	
Janet Leslie Jayna Patricia Colette <b>Subject</b> Meeting	Dugan Jones King Rhoten Smith  F. Approve the May 18, 2016	Classified Classified Classified Classified Classified Classified	HS District ES District District	2 year 2 year 1 year 2 year 2 year	

G. Approve Vicki Asbury as 7th grade Language Arts teacher

May 18, 2016 - Regular Meeting

7. Personnel

REGULAR Meeting Minutes of

YTON LEGAL BLANK, INC., FORM NO. 10148 May 18 20 16 Held\_

Access

Public

Type

Action

Recommended Action

To app2ove and award a one year contract to Vicki Asbury as 7th grade Language Arts teacher at the Middle School at a salary of MA+18 Step 8 for the 2016-17 school year.

Subject

H. Approve Kendra Eichenlaub as Intervention Specialist

Meeting

May 18, 2016 - Regular Meeting

Category

7. Personnel

Access

Public

Type

Action

Action

Recommended

To approve and award Kendra Eichenlaub a one year contract as Intervention

Specialist with a salary of MA Step 1 for the 2016-17 school year pending certification.

Subject

I. Approve the retirement of Harvey Stanfield

Meeting

May 18, 2016 - Regular Meeting

Category

7. Personnel

Access

Public Action

Type Action

Recommended To accept the retirement of Harvey Stanfield as Agri-Science Teacher at the High

School after 19 years of service with the district effective June 30,2016

Executive File Attachments

Stanfield retirement letter.pdf (22 KB)

Subject

J. Approve Jennifer DePompei as 8th grade Volleyball Coach

Meeting

May 18, 2016 - Regular Meeting

Category

7. Personnel

Access Type

Public Action

Recommended

Actio

To approve the employment and award a one year supplemental contract to Jennifer DePompei as 8th grade Volleyball Coach for the 2016-17 schoolyear.

Subject

K. Approve Amber Dudley as Assistant Boys Soccer Coach for the 2016-17 school year

Meeting

May 18, 2016 - Regular Meeting

Category

7. Personnel

Access

Public

Type

Action

Recommended Action

To approve the employment and award a one year supplemental contract to Amber

Dudley as Assistant Boys Soccer Coach for the 2016-17 school year.

Minutes of

REGULAR

Meeting

DAYTON LEGAL BLANK, INC., FORM NO. 10148 May 18 20 16 Held L. Approve 2016 Summer school salaries Subject May 18, 2016 - Regular Meeting Category Meeting 7. Personnel Access **Public** Action Type Recommended To approve the 2016 Summer school salaries as follows: Certified positions at \$25.00 an hour; Non-certified positions at prevailing hourly rate; and Student Aides at current Action minimum wage rate. M. Motion and Second Subject Meeting May 18, 2016 - Regular Meeting Category 7. Personnel Public Access Type Action Recommended (Resol. #05-16-085) Mr. Cluxton moved and Mr. Wilson seconded upon the recommendation of the superintendent of schools to approve the above personnel Action resolutions as presented. Yea - Mr. Cluxton Yea-5 Nay-0 Yea - Mrs. Huff Motion Carried - Y Yea - Mr. Sims Yea - Mr. White Yea - Mr. Wilson 8. Administrative/Advisory A. Approve the resolution for 2016-17 OHSAA Membership Subject May 18, 2016 - Regular Meeting Meeting 8. Administrative/Advisory Category Public Access Action Type Recommended To approve the resolution authorizing 2016-17 membership in Ohio High School Athletic Association (OHSAA). Action B. Approve and award the contract for services with the Brown County ESC as Subject presented. Meeting May 18, 2016 - Regular Meeting 8. Administrative/Advisory Category Public Access Type Action Recommended To approve and award the contract for services with the Brown County Educational Service Center for the 2016-2017 school year in the amount of \$335,504 to be Action withheld from monthly state foundation settlements.

RECORD OF PROCEEDINGS Meeting REGULAR Minutes of DAYTON LEGAL BLANK, INC., FORM NO. 10148 2016May 18  $Held_{\underline{\phantom{a}}}$ Executive File Attachments BCESC 16 17 Contracted Services.pdf (356 KB) C. Approve and award the contract for services with Southern Hills Career and Subject **Technical Center as presented** May 18, 2016 - Regular Meeting Meeting 8. Administrative/Advisory Category Public Access Action Type Recommended Approve and award the contract for services with Southern Hills Career and Technical Center for Dale Knechtly at \$450 per day for up to 10 days in the 2016-2017 school Action year. Executive Content The services of Dale Knechtly are requested for consulting/work issues related to the computer networkand various hardware/devices. He has specific expertise in this area that can be utilized by our technology department. Mr. Knechtly served as a consultant in this area when he was employed by the ESC, we are requesting his continued support now that he is employed by the CTC. Executive File Attachments Tech Support Contract Ripley SHCTC.docx (21 KB) D. Motion and Second Subject May 18, 2016 - Regular Meeting Meeting 8. Administrative/Advisory Category **Public** Access Action Type Recommended (Resol. #05-16-086) Mr. Wilson moved and Mr. Cluxton seconded upon the recommendation of the superintendent of schools to approve the Action administrative/advisory resolutions as presented. Yea - Mr. Cluxton Yea-5 Nay-0 Yea - Mrs. Huff Motion Carried - Y Yea - Mr. Sims Yea - Mr. White Yea - Mr. Wilson

### 9. Executive Session

A. Motion and Second to enter Executive Session Subject

May 18, 2016 - Regular Meeting Meeting

9. Executive Session Category

Public Access

Minutes of

REGULAR

Meeting

DAYTON LEGAL	BLANK,	INC.,		
1				-

Type

Action

Recommended\_

\_moved and

Action

\_seconds

the motion to enter Executive Session for the purpose of:

File Attachments

Exec session language in detail.pdf (38 KB)

**Executive Content** 

There being no items for discussion, there was no executive session called for.

### 10. Old Business

Subject

A. HB264 Update

Meeting

May 18, 2016 - Regular Meeting

Category

10. Old Business

Access

Public

Type

Information

Press conference for HB264 Project with Energy Optimizers is scheduled for Monday, May 23, 2016 at the RULH High School Lecture Hall at 10 AM.

File Attachments

Ripley invite v3.pdf (147 KB)

### Executive Content

We issued request for proposals from various financial institutions across the state for loan funding of the HB264 Project, including many of the local banks. Upon review of the rate proposals received (see attached), I have decided to accept the offer from Andover Bank of Andover Ohio at a rate of 2.3967% for period of 15 years.

Although we do not have the final debt payment schedule, the tentative average annual payment will be approximately \$71,410.

As you recall the Annual Energy Savings guaranteed by Energy Optimizers totaled \$96,538.

Which means our Annual Positive Cash Flow now stands at \$25,128.

Executive File Attachments RULH, Bid Results.pdf (55 KB)

Subject

**B. New School Buses** 

Meeting

May 18, 2016 - Regular Meeting

Category

10. Old Business

Access

Public

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Information

The two new school buses ordered this year have been received in the district and are awaiting inspection and licensing.

RECORD OF PROCEEDINGS Meeting REGULAR Minutes of DAYTON LEGAL BLANK, INC., FORM NO. 10148 May 18  $20^{16}$ Held\_ C. Cheerleading Competitions Subject May 18, 2016 - Regular Meeting Meeting 10. Old Business Category Access Information Type Mr. Wilson noted that the 5 events submitted by the cheerleading coaches were approved by the Superintendent and Athletic Committee. 11. New Business A. CTC completion ceremony - Thursday May 19, 2016 @ 7 pm Subject May 18, 2016 - Regular Meeting Meeting 11. New Business Category Public Acces Information Type B. RULH Graduation - Sunday, May 29, 2016 @ 2 pm Subject May 18, 2016 - Regular Meeting Meeting 11. New Business Category Public Access Information Type 12. Correspondence A. Thank You card Subject May 18, 2016 - Regular Meeting Meeting 12. Correspondence Category Public Access Information Type Dr. Naylor read thank you notes and cards from: - From Teachers in appreciation to the Board for the luncheon they provided for them in recognition of their service and hard work this year.

- From Marilyn Cluxton for the quilt in recognition of the pass of her husband.

### 13. Adjourn

Subject	A. Adjourn
Meeting	May 18, 2016 - Regular Meeting
Category	13. Adjourn
Access	Public

0262

# RECORD OF PROCEEDINGS REGULAR

Minutes of

Meeting

Held			<u>May 18</u>	20_16	
Гуре <i>А</i>	action				
Action - - - ' ' ' '	fr. Cluxton moved   'ea - Mr. Cluxton 'ea - Mrs. Huff 'ea - Mr. Sims 'ea - Mr. White 'ea - Mr. Wilson	Yea-5 Nay-0	nded to adjourn the mee	ting at 8:31 pm.	
Jeffres Treasyffer	a Row	leg			
BAYAY Board Presiden	Sines				